



CITY OF WOODSTOCK

Application for Public Hearing

Important Notes:

1. Please check all information supplied on the following pages to ensure that all spaces are filled out accurately before signing this form. This page should be the first page of your completed application package.
2. All documents required as part of the application package shall be submitted at the same time as the application. Incomplete application packages WILL NOT BE ACCEPTED.
3. Please contact the Planning and Zoning Division of the Community Development Department at 770-592-6050 if you have any questions regarding the application package, this application or the public hearing process.

Contact Person: Hani Mahmood Phone: 678-665-6067

Applicant's Information:

Name: Highland Oak Homes

Address: 3832 Aspen Springs Phone: 678-665-6067

City, State, Zip: Kennesaw GA 30144 Fax: 678-403-2556

Property Owner's Information:

same as above

Name: _____

Address: _____ Phone: _____

City, State, Zip: _____ Fax: _____

Requested Public Hearing (check all that apply):

Annexation

Conditional Use Permit

Rezoning

Comprehensive Plan Amendment

Variance

Other: _____

STAFF USE ONLY:

Case: V # 155-17

Received by: VMP 11/2/17

Fee Paid: \$ c/c

Date: _____

Received Nov. 2, 2017

PUBLIC HEARING SCHEDULE:

Public Input Meeting: _____

DPC Meeting Date: _____

Planning Commission: _____

City Council: _____

Other: _____

Try:

PVAR: 0911-2017

Property Information:

Location: 617, 619, 621, 623 Sweet Bay Ridge Woodstock GA 30188

Current Zoning: LI Technology Park Overlay District Total Acreage: .18 AC

Tax Map #: 1516 N Parcel #: See attached. Future Development Map Designation: 74

Adjacent Zonings: North LI Technology South LI Tech East LI Tech West LI Tech

Applicant's Request (Itemize the Proposal, including code sections for Variance requests):

7,890 ~~7,000~~ ~~7,000~~ #5 Building shall have no less 80% brick on townhomes
Technology Park Overlay

Proposed Use(s) of Property:

Builder would like to just have brick on front of all townhomes only & not the sides. Shall have similar look to existing townhomes on the street

Infrastructure Information:

Is water available to this site? Yes No Jurisdiction: Cherokee County

How is sewage from this site to be managed?
Cherokee County Water & Sewer

Will this proposal result in an increase in school enrollment? Yes No

If yes, what is the projected increase? 2 students

Proposed Use(s)	# of units	Multiplier	Number of Students
Single Family (Detached) Home		0.725	
Multi Family (Attached) Home	<u>4</u>	0.287	<u>1.148 = 2</u>

Traffic Generation:

If a traffic study is not required as part of this application, complete the following charts to estimate traffic generated by the proposal. Information for additional residential and all commercial/industrial development shall follow the summary of ITE Trip Generation Rates published in the Transportation Planning Handbook by the Institute of Transportation Engineers.

What is the estimated number of trips generated? 39 trips

Code	Land Use(s)	# of units*	Daily Trip Ends	Number of Trips
210	Single Family Home/ Townhome	<u>4</u>	9.57	<u>38.28</u>
220	Apartment		6.63	

• A unit for residential purposes is equal to one residential unit. For commercial/industrial uses it is defined in the ITE table, but most often is equal to 1,000 square feet of floor area for the use specified.

Authorization:

Upon receipt of the completed application package, the Community Development Department shall notify the applicant of scheduled date, times, and locations of the public meetings/hearings. The applicant or a representative must be present to answer any questions that may be asked. In the event that an application is not complete, the case may be delayed or postponed at the discretion of the department.

This form is to be executed under oath. I, Hani Mahmud, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Application for Public Hearing is true and correct and contains no misleading information.

This 1st day of November, 20 17.

Print Name Hani Mahmud

Applicant Signature 