

## **Important Notes:**

- 1. Please check all information supplied on the following pages to ensure that all spaces are filled out accurately before signing this form. This page should be the first page of your completed application package.
- 2. All documents required as part of the application package shall be submitted at the same time as the application. Incomplete application packages WILL NOT BE ACCEPTED.
- 3. Please contact the Planning and Zoning Division of the Community Development Department at 770-592-6050 if you have any questions regarding the application package, this application or the public hearing process.

Contact Person: MARK STEWART PI	none: 404-925'-3914		
Applicant's Information:			
Name: KING MAC VENTURES LCC			
Address: 885 Woodstock Road Ste 430-183	one: 404-925- 7914		
Address: 885 Woodstock Road Ste 470-183 Ph City, State, Zip: Roswell GA 30075 Fa	x:_404-745-8088		
Property Owner's Information:	same as above		
Name: Shirley W Lewis			
Address: 708 Necse Road Ph	one: 678-308-2347		
1./ 1 chark (4 70188	x:		
Requested Public Hearing (check all that apply):			
Annexation	Conditional Use Permit		
Rezoning	Comprehensive Plan Amendment		
Variance	Other:		
STAFF USE ONLY:	PUBLIC HEARING SCHEDULE:		
Case:	Public Input Meeting: Sept. 28,2018		
Received by: MP 9-7-18 4:30pm	DPC Meeting Date: OC+. 3, 2018		
Fee Paid: \$ 950.00 chuc # 2394	Planning Commission: NOV. 1, 7018		
Date: 9.7.18	City Council: <u>NOV. 76, 7018</u>		
Try-01009826 \$950,00 9-10-18	Other:		

Property Information:	. 1			
Location: 708 Acc	sc Road			
Current Zoning: R 2	C with con	2. Luna ) Total Acre	eage: 5.6 + Acres	
Tax Map #: 15 N 17 Parce	el#: <u>644</u> Future	Development Map Designation	: 5FD	
Adjacent Zonings: North	RIORZ South R3	PRYO East 1-40	West LI & RZ	
Applicant's Request (Itemize t	the Proposal including code se	ctions for Variance requests)	~	
Request to	remove the	201,19 Con	1. Lons (parts)	
previously	placed on	Parcel. Leaving	Current	
201.12 R	2 m. th 10	Cond. 7.271.		
<del></del>	-			
Proposed Use(s) of Property:	/y detached	homes		
Infrastructure Information:			. 1 1	
Is water available to this site? Yes No Jurisdiction: C.ty of Woodstock				
How is sewage from this site t	to be managed?			
Lift Station into subdivision to the South				
Using plat	ted 50' easem.	ent		
Will this proposal result in an	increase in school enrollment?	Yes No		
Proposed Use(s)	# of units	Multiplier	Number of Students	

Proposed Use(s)	# of units	Multiplier	Number of Students
Single Family (Detached) Home	46	0.725	73
Multi Family		0.287	
(Attached) Home			

## **Traffic Generation:**

If a traffic study is not required as part of this application, complete the following charts to estimate traffic generated by the proposal. Information for additional residential and all commercial/industrial development shall follow the summary of ITE Trip Generation Rates published in the Transportation Planning Handbook by the Institute of Transportation Engineers.

What is the estimated number of trips generated? \_\_\_\_\_trips

Code	Land Use(s)	# of units*	Daily Trip Ends	Number of Trips
210	Single Family Home/	111	9.57	1111.
	Townhome	76		990
220	Apartment		6.63	

• A unit for residential purposes is equal to one residential unit. For commercial/industrial uses it is defined in the ITE table, but most often is equal to 1,000 square feet of floor area for the use specified.

## **Authorization:**

Upon receipt of the completed application package, the Community Development Department shall notify the applicant of scheduled date, times, and locations of the public meetings/hearings. The applicant or a representative must be present to answer any questions that may be asked. In the event that an application is not complete, the case may be delayed or postponed at the discretion of the department.

This form is to be executed under oath. I,	MARK	STENART	, do solemnly swear and attest,
subject to criminal penalties for false swe	aring, that the i	information provided	in this Application for Public Hearing is
true and correct and contains no misleadin	g information.		

This 7th day of September 20/8.

Print Name MARK & STEWART

Applicant Signature /// F